



## TENTATIVE COUNCIL AGENDA ITEMS

June 27, 2019

The following is a list of items tentatively scheduled for Council action within the next several weeks. The scheduled items are tentative and should be verified with the City Clerk prior to the meeting. All meetings begin at 8:00 p.m. unless otherwise noted. The final agenda will be posted on the City's web site: [www.cityofbowie.org](http://www.cityofbowie.org) on the Friday before a scheduled meeting. The public may sign up to speak at City Council meetings during scheduled public hearings or during the Citizen Participation portion of any meeting. For additional information on any item, please contact the department noted.

### **Monday, July 8, 2019**

Art In Public Places – Ms. Rhonda Dallas, Executive Director of the Prince George's Arts and Humanities Council will brief Council on her organization and programs. **(City Manager's Office, ext. 3030)**

Indoor Court Facility Discussion – Representatives from the Community Housing Initiative will present to Council proposals for the Indoor Court Facility. **(City Manager's Office, ext. 3030)**

### **Monday, August 5, 2019**

City Transportation Priority Lists - Staff from the Planning Department will review the current Transportation Priority List for State and County facilities serving Bowie. **(PH/EFA – Planning Dept., ext. 3047)**

Charter Amendment CAR-2-19 – Amending Section 58 of the Charter of the City of Bowie in order to provide the Council authority to issue both privately negotiated or solicitation of competitive bids to issue bonds or notes. **(PH/EFA – Finance Dept., ext. 3025)**

All Way Stop Warrants – Council will discuss updating City Policy in reference to "All Way Stop Warrants". **(Public Works Dept. ext. 2336)**

### **Tuesday, September 3, 2019**

City Trails Master Plan Update – City Council will conduct a public hearing on the draft Trails Master Plan update. **(PH/EFA – Planning Dept., ext. 3047)**

Bowie Green Team Proposed Action Plan - Members of the Bowie Green Team Executive Committee will present their recommended 3-Year Action Plan pertaining to the Sustainable Maryland Certified Program. **(PH/EFA - Planning Dept., ext. 3047)**

### **Monday, September 16, 2019**

### **Monday, October 7, 2019**

### **Monday, October 21, 2019**

### **Monday, November 18, 2019 – Special Council Meeting**

Election - Swearing-in Ceremony for incoming City Elected Officials. **(City Manager's Office, ext. 3029)**

### **Monday, November 25, 2019**

### **Monday, December 2, 2019**