



TENTATIVE COUNCIL AGENDA ITEMS

June 20, 2019

The following is a list of items tentatively scheduled for Council action within the next several weeks. The scheduled items are tentative and should be verified with the City Clerk prior to the meeting. All meetings begin at 8:00 p.m. unless otherwise noted. The final agenda will be posted on the City's web site: www.cityofbowie.org on the Friday before a scheduled meeting. The public may sign up to speak at City Council meetings during scheduled public hearings or during the Citizen Participation portion of any meeting. For additional information on any item, please contact the department noted.

Monday, July 1, 2019

Detailed Site Plan for Melford Mansions - St. John Properties, Inc., the developer of the Melford Town Center, will present plans for construction of 435 multi-family dwelling units on 11 +/- acres of land in nine elevator serviced buildings, ranging from 38 units to 72 units per building. The site for these buildings is located in the northeastern quadrant of the Lake Melford Avenue and Curie Drive intersection. The aggregate total building square footage is approximately 705,000 square feet, which includes an approximately 12,000 square foot clubhouse and approximately 133,000 square feet of garage parking. The applicant is also showing the footprint and related infrastructure for one (1) additional building, which may include up to 72 units, located on the south side of Lake Melford Avenue. The architecture for this building will be reflected on a future Detailed Site Plan. **(PH/EFA – Planning Dept., ext. 3047)**

Detailed Site Plan for Infrastructure, Melford Apartments (Eastern Wrap Building) - St. John Properties, Inc., the developer of the Melford Town Center, will present plans for infrastructure associated with a future 472-unit multi-family building on approximately 6.9 acres. The architecture associated with the building will be reflected on a future Detailed Site Plan. The site is located at the end of Lake Melford Avenue on the north side of the roadway. **(PH/EFA – Planning Dept., ext. 3047)**

The Bowie BIC -- Bowie's Incubator - The executive director of the City's business incubator, the Bowie Business Innovation Center, located at Bowie State University, will provide Council with an update on the incubator. **(Economic Development Dept., ext. 3042)**

Bowie Green Team Proposed Action Plan - Members of the Bowie Green Team Executive Committee will present their recommended 3-Year Action Plan pertaining to the Sustainable Maryland Certified Program. **(PH/EFA - Planning Dept., ext. 3047)**

Ordinance O-5-19 Amendments to City Code Chapter 26, "Zoning" – Staff will present Ordinance O-5-19 for approval. This Ordinance incorporates provisions of CB-1-2019 authorizing municipalities to enact regulations for fences that are less restrictive than the County's. **(PH/EFA - Planning Dept., ext. 3047)**

Bowie Ice Arena – Discussion and reconsideration of the construction of new ice arena. **(PH/EFA - City Manager's Office, ext. 3030)**

Monday, July 8, 2019

Art In Public Places – Ms. Rhonda Dallas, Executive Director of the Prince George's Arts and Humanities Council will brief Council on her organization and programs. **(City Manager's Office, ext. 3030)**

Indoor Court Facility Discussion – Representatives from the Community Housing Initiative will present to Council proposals for the Indoor Court Facility. **(City Manager's Office, ext. 3030)**

Monday, August 5, 2019

City Transportation Priority Lists - Staff from the Planning Department will review the current Transportation Priority List for State and County facilities serving Bowie. **(PH/EFA – Planning Dept., ext. 3047)**

Charter Amendment CAR-2-19 – Amending Section 58 of the Charter of the City of Bowie in order to provide the Council authority to issue both privately negotiated or solicitation of competitive bids to issue bonds or notes. **(PH/EFA – Finance Dept., ext. 3025)**

All Way Stop Warrants – Council will discuss updating City Policy in reference to “All Way Stop Warrants”. **(Public Works Dept. ext. 2336)**

Tuesday, September 3, 2019

City Trails Master Plan Update – City Council will conduct a public hearing on the draft Trails Master Plan update. **(PH/EFA – Planning Dept., ext. 3047)**

Monday, September 16, 2019

Monday, October 7, 2019

Monday, October 21, 2019

Monday, November 18, 2019 – Special Council Meeting

Election - Swearing-in Ceremony for incoming City Elected Officials. **(City Manager’s Office, ext. 3029)**

Monday, November 25, 2019

Monday, December 2, 2019