



## TENTATIVE COUNCIL AGENDA ITEMS

April 11, 2019

The following is a list of items tentatively scheduled for Council action within the next several weeks. The scheduled items are tentative and should be verified with the City Clerk prior to the meeting. All meetings begin at 8:00 p.m. unless otherwise noted. The final agenda will be posted on the City's web site: [www.cityofbowie.org](http://www.cityofbowie.org) on the Friday before a scheduled meeting. The public may sign up to speak at City Council meetings during scheduled public hearings or during the Citizen Participation portion of any meeting. For additional information on any item, please contact the department noted.

### **Monday, April 22, 2019**

Budget Worksession #3 – Department of Community Services. **(Finance Dept., ext. 3025)**

### **Monday, April 29, 2019**

Budget Worksession #4 – City Manager's Offices, Police Department, Finance Department and Nondepartmental. **(Finance Dept., ext. 3025)**

### **Monday, May 6, 2019**

FY 2020 Budget, CIP and Constant Yield Tax Rate – Staff will discuss Fiscal Year 2020 Budget, CIP and Constant Yield Tax Rate. **(PH/EFA - Finance Dept., ext. 3025)**

Charter Amendment CAR-1-19 – Amending Section 58 of the Charter of the City of Bowie in order to provide the Council authority to issue both privately negotiated or solicitation of competitive bids to issue bonds or notes. **(PH/EFA – Finance Dept., ext. 3025)**

### **Monday, May 13, 2019**

Budget Worksession #5 – Department of Planning & Community Development, Information Technology, Equipment Acquisition and Replacement Fund, General Fund Summaries, Appendix (including Plan of Compensation), Wrap-up. **(Finance Dept., ext. 3025)**

### **Monday, May 20, 2019**

Adoption FY 2020 Budget and CIP – **(EFA - Finance Dept., ext. 3025)**

### **Monday, June 3, 2019**

The Bowie BIC -- Bowie's Incubator - The executive director of the City's business incubator, the Bowie Business Innovation Center, located at Bowie State University, will provide Council with an update on the incubator. **(Economic Development Dept., ext. 3042)**

Bowie Green Team Proposed Action Plan - Members of the Bowie Green Team Executive Committee will present their recommended 3-Year Action Plan pertaining to the Sustainable Maryland Certified Program. **(PH/EFA - Planning Dept., ext. 3047)**

### **Monday, June 17, 2019**

Metropolitan Washington Council of Governments Presentation – Executive Director Chuck Bean, will present to Council an overview of COG programs and resources. **(City Manager's Office, ext. 3030)**

**Monday, July 1, 2019**

**Monday, July 8, 2019**